

1

問1 靴を修理しようとするれば、その値段の半分以上の費用がかかるであろうと知ってがっかりした。次第に、これと同じことが電化製品や多くの他の日用品にも当てはまることがわかった。

問2 筆者が実用的スタイルと呼んでいる、アパートには簡素で機能的な必需品だけを置き、贅沢品や装飾品は一切持たないといった、所有物に実用性以上の思い入れを持たない筆者の祖母の態度。

問3 (c)

問4 (a)

問5 物に実用性しか求めなかった祖母とは異なり、筆者は夫の本やレコード、娘の人形など、大切な人を思い起こさせてくれるものを家に置くことが、情緒的な幸福のためには必要だと感じていること。

2

問1 音楽を聴く過程を、これらの仮に設定した段階に機械的に分割することから獲得できる唯一の利点は、われわれの音楽の聴き方に関してより明確な視点が得られることである。

問2 (d)

問3 (a)

問4 単純な思考の人々が音楽を聴いて列車、嵐、葬式、その他なんでもあれ馴染みのある概念を思い起こせば思い起こすほど、その人たちにとってその音楽はより表現力があるように思われるのだ。

問5 楽器とその音の出し方に対してより注意を払い、メロディー、リズム、ハーモニー、音色をより意識的に聴き、作曲者の思考をなぞるために音楽形式の諸原理をある程度知ること。

3

問1 (1) ○ (2) × (3) × (4) × (5) ○

問2

[Junko]

I agree with Junko more. I think her opinion about environmental problems is more convincing because burning coal causes larger amounts of damage. And these days more and more airplanes are becoming smaller and smaller, which improves energy efficiency. (39words)

I more agree with the idea of Junko. Because there is a case that we have to make as quick a travel as possible and have no alternative in terms of time efficiency, we cannot part with our irreplaceable traveling option. (41 words)

[Keiko]

I agree with Keiko. If the number of the users of trains, ships, or buses increases, they may provide more reasonable services to fulfill various requirements. Since land routes are usually cheaper than skyways, it means that we will be able to enjoy more comfortable services at low cost. (49words)

I agree with Keiko because air travel is part of the major causes of global warming. Air travel may produce less carbon pollution than burning coal. But this does not mean that we need not take measures against less damaging source of pollution. First of all, we should deal with pollutants which we can reduce ourselves. (56words)

4

(A)

In a word, to look for the way to connect self, which is a weak and small existence, to the world, which is an extraordinarily big one, in a harmonious way is the aim of the book.

〔別解〕

Briefly, the aim of this book is searching for a flexible way of linking the self as weaker and smaller existence to the world as an extremely enormous thing.

(B)

However, since the latter half of the twentieth century people have little by little realized that “the huge system” or “the big building” does not at all make humans happy.

〔別解〕

From the latter half of the twentieth century on, however, people gradually became aware that “the large system” or “the large architecture” wouldn’t make them any happier.